



# **Untangling The Truth No Private Interpretation**

**WILLIAM MARRION BRANHAM**

**by John Collins**

## **Table of Contents**

Introduction	3
Interpretation Only By 'The Prophet'	7
Psychological Misdirection	12
Bible Study Brings Sound Doctrine	16
About the Author	20

# Introduction

Two of William Branham's favorite scriptural references were "Hid from the wise and prudent and revealed to babes such as will learn," and "The Bible is of no private interpretation." Many times throughout his ministry, Branham would use these two quotes, sometimes together, sometimes separated to drive the point home that his interpretation was given by revelation from the Holy Spirit.

*And the **Scripture is of no private interpretation.** It was wrote by the Holy Spirit. And the Holy Spirit is the only One Who can reveal it, for it is **hid from the eyes of the wise and prudent, and it's revealed to babes such as will learn.** So if you don't watch, if you don't use the mind of the Holy Spirit to put it together, you'll have your scene all mixed up, for instance, like a cow picking grass in the top of a tree. And that's just about the way some of it looks. When we think that we could go to heaven by shaking hands with the preacher, or being baptized in water a certain way, or some little creed to repeat, why it's ridiculous.*

58-0328 HEAR.YE.HIM

In fact, Branham went so far as to say that the scripture could *only* be interpreted by "the prophet." The title of this sermon? "Wisdom versus Faith!"

*The Bible said, that, "Prophecy is of **no private interpretation.**" Why? Why ain't it a private interpretation? Why? "The Word of the Lord came to the prophets." **It is interpreted by the prophet.***

Branham, 62-0401

Rather than read the scriptures in a chapter to get the context of the passage, often Branham would read a single verse to "build a context himself" – rather than understand the context from the Holy Word of God.

*The Book of Numbers, the 22nd chapter and the 31st verse. And the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face. Now, in the reading of this, **to build a context around it,** I want to take the subject: Does God Ever Change His Mind About His Word?*

Branham, 65-0418E

As with many scriptures, we find that the "hidden from the wise" and the "private interpretation" quotes are in fact Bible scriptures, but they are taken out of context so that Branham could "build" his own context around them. Neither passage surrounding the two quotes has the meaning that Branham implies.

Let's examine the scriptures a bit more closely, starting with Matthew 11 verse 15:

*15 He that hath ears to hear, let him hear.*

Jesus starts by telling the listener to pay attention. Those willing to listen and understand were about to receive Word from God, and not privately.

*16 But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,  
17 And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.  
18 For John came neither eating nor drinking, and they say, He hath a devil.  
19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.*

Jesus then condemns those who were full of condemnation. But notice, Jesus says “this generation.” The people seeing Jesus face-to-face were blinded for the Gospel’s sake, and Jesus referred to them as “like unto children.”

John did not drink, and they condemned him as having a devil. Jesus drank, and they called Him a winebibber. Jesus explained to them that the outward works of the flesh did not make them Holy. It was an inward experience, and filled the heart with Love.

*20 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:  
21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.  
22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.  
23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.  
24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.*

Jesus reminded them that history repeats itself. They were actually worse than the idolatrous cities of Tyre and Sidon, and their fate would be worse than that of Sodom.

*25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.  
26 Even so, Father: for so it seemed good in thy sight.  
27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.  
28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.  
29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.  
30 For my yoke is easy, and my burden is light.*

*Matthew 11:15-30*

Finally, Jesus speaks the words that Branham often quoted. Jesus, knowing all things and fulfilling the prophecies of old, thanked the Father in heaven that God had hid his coming from the wise Pharisees and scribes who had elevated themselves to a platform so high that they forgot where they came from.

What was hidden? The Gospel of Jesus Christ was hidden! The Good News that God sent his only Son to live a perfect life, die for our salvation, conquer death, hell, and the grave, and then rise again so that we might rise with him.

Next, lets review the “context” that is taken from 2 Peter Chapter 1 for Branham’s “private interpretation” quote, starting with verse 16.

*16 For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty.*

Verse 16 in of itself untangles the twisted scriptures, Peter is telling us that there is nothing hidden in the Gospel of Jesus Christ. Peter was an eyewitness of His majesty. Peter goes on to tell the things that he himself witnessed.

*17 For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son,[i] with whom I am well pleased,”*

*18 we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain.*

*19 And we have the prophetic word more fully confirmed, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts,*

In verse 19, Peter mentions the “prophetic word.” The reader should ask, what was Peter referring to? Peter goes on to explain what this is:

*20 knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation.*

In the clearest way possible, Peter says that no prophecy “of Scripture” comes from someone’s own private interpretation. Mortal men do not interpret the scripture by themselves – the interpretation comes directly from God.

*21 For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.*

To take the greatest Blessing given by God to His children, the Gospel of Jesus Christ, and twist the scriptures to make the followers feel that they cannot interpret the Gospel by themselves is a crime.

**Interpretation Only By 'The Prophet'**

William Branham introduced a doctrine that no student of the Bible was worthy to study the Bible and interpret it for himself. At first glance, this seems scripturally sound. The Holy Spirit alone can open God's Word, and the Word is given to the child of God by revelation of His Holy Word.

Were Branham to hold to that teaching, it would be very much aligned with scripture. The problem is that Branham seemed not to *want* his followers to study the scriptures for themselves. He warned his followers that if they tried to interpret the Word for themselves, they would get things all mixed up.

*And the **Scripture is of no private interpretation.** It was wrote by the Holy Spirit. And the Holy Spirit is the only One Who can reveal it, for it is hid from the eyes of the wise and prudent, and it's revealed to babes such as will learn. So if you don't watch, **if you don't use the mind of the Holy Spirit to put it together, you'll have your scene all mixed up**, for instance, like a cow picking grass in the top of a tree. And that's just about the way some of it looks. When we think that we could go to heaven by shaking hands with the preacher, or being baptized in water a certain way, or some little creed to repeat, why it's ridiculous.*

*Branham, 58-0328*

Branham's teachings went well beyond the statement by Saint Peter regarding the interpretation of prophecy. Branham applied the "private interpretation" teaching to the scriptures in general.

*Now, in the Scriptures, Them being the infallible Word of God, I believe that there's only one thing that can in--rightly interpret the Scripture, that is, the Holy Spirit. I believe that's the... **And the Holy Spirit Who wrote the Scriptures, and said They are of no private interpretation...** Therefore, if it'll run all the way through the Scriptures, It must be the same Holy Spirit then, all the way through to interpret It.*

*Branham, 59-0628E*

Let's compare the statement above with 2 Peter 1: 21:

*For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.*

It is very clear that Peter was referring to the way in which the men received the prophecy from God, not how the scriptures were interpreted. Scriptures were written clearly so to be easily interpreted.

Some might argue that revelation of the scripture comes from God alone, and that statement would be true. But in Branham's theology, there is no room for progression and greater understanding of God. Had the followers been instructed to study the scriptures for themselves, they would realize that studying the scriptures brings God's children closer to God and teaches them how to be more like Christ.

Now, the first thing, the church was established on the day of Pentecost. Peter preached the--the inauguration sermon at the baccalaureate service when the Church was born, the Christian Church was born on the day of Pentecost. And if God is infinite, infinite and cannot change, His Church must remain as It was at the beginning. Do you admit that? The Church must ever remain the same as it was. But man has tinkered with it, put their own interpretations in it. **Don't you never try to interpret the Word of God.** Say just what It says and don't care how it is. So just line up with It; that's all. Don't change the Word. The **Bible said, that the Scripture is not any private interpretation.** We have no right to say these things; we just got to read It and say just exactly like It says, and believe It the same way. I don't care how ridiculous It seems; believe it anyhow.

Branham, 59-0823

Branham promoted himself as an "Old Testament-Style" prophet, and proceeded to teach the following that only the prophet has "rights" to interpret the Word of God. Those that did not listen to the prophet, in Branham's point of view, were doomed.

"God, in sundry times," we read here. "God, in sundry times," that's old times, "divers manners," many ways, "identified Himself to His prophets by visions." That was the characteristic of a prophet, was when he foretold things and it happened. Now that was his characteristic of his identification, that God was with him. **Then that give him the rights to interpret the Word for that day,** because, "The Word of God come to the prophets," the characteristic of the prophet that He foretold. The Bible said, "If there be one, and what he says comes to pass, then you hear him; but, if it doesn't, don't believe him, don't fear him, but My... if--if My Word is not in him. But if it does come to pass, then My Word is in him." That's his identification. That's the characteristic of a prophet. Now, God, in sundry times, that's how He showed His characteristics of identification of Himself to man, by speaking through a man that was called to be a prophet. Now, the Bible says that, "God, in sundry times, divers manners, spoke to the fathers through the prophets."

Branham, 64-0320

We also read, over in Second Peter, that the whole Word of God was wrote by them. "Man of old, moved by the Holy Ghost, wrote the Bible." They were prophets. The Word come to them and they wrote It, wrote it down, under inspiration. First they were identified prophets, then they--they wrote the Word of inspiration, and **they had the interpretation of the Divine revelation because it was God in the man.** Now that's the way He showed Himself in His characteristics of identification, their visions being a vindicated, was God's characteristic in them, making Himself known to the people. **Now, that's the only way He was in Christ.** A prophet was just a little speck. Christ was the fullness of God. And God was in Christ, reconciling the world to Himself. And His characteristics identified Him, what He was, insomuch that He said, "If I do not the works of My Father, then don't believe it. If I don't have the character of My Father, then don't believe Me, don't believe My claims. If I haven't got the character of My Father in Me, then don't believe it, at all."

Branham, 64-0320

Though God promised to make the Gospel known to all races, and all men would be one before God, Branham claimed that God is still hidden from the public. Worse, he claimed that Moses would be “god” before the people, taking a scripture from the Old Testament and twisting its meaning:

*Why, He told, even told Moses, Hisself, "You'll be God, and Aaron will be your prophet!...?..." See? So there He come, see, He had to veil Himself, 'cause **God is always behind a veil.** Oh, my! Do you see It? [Congregation says, "Amen."--Ed.] **God is hid from the public.***

Branham, 64-0614M

God made Moses *seem* to be a God before Pharaoh. The people of Egypt considered Pharaoh to be a god, and the Pharaohs themselves believed it. God made Moses seem in their eyes to be a more powerful god by being with them.

*And the LORD said to Moses, "See, I have made you like God to Pharaoh, and your brother Aaron shall be your prophet.*

*Exodus 7:1*

Though Branham took the theology from several men, such as George Lamsa, Charles Taze Russel, John Alexander Dowie, and more, he claimed that theologians were not able to interpret the Scriptures.

***There never was a time that--that the theologians ever had an interpretation of the Word of God. The interpretation comes only to a prophet.** And the only way we're ever going to get out of this mess is for God to send us that prophet, just exactly, the only way it's going to be done. It's been believed, watched for, and--and fulfillment. See, It was not wrote by man, but It was wrote by God. It's not a man's book, It's not a theologian's book. It's the Book of God, which is a Book of prophecy wrote by the prophets and interpreted by the prophets. The Bible said, "The Word of the Lord comes to the prophets." Exactly!*

Branham, 65-1206

Branham took his teaching to the extreme. Not only were his followers unworthy to study their Bibles, and not only did he teach it was it a violation of the last commandment in the book of Revelation, Branham taught that the followers *couldn't* interpret it for themselves! The scriptures, according to Branham, were written “between the lines!”

*Well, **that's the way the Bible's wrote--between the lines.** You know many of my sermons, like of God turning Abraham and Sarah back to young people, you'd have to... **you have read between the lines to see out what the Scripture says.** You have to know. But it'll never get off the line. See? **In between the lines will just bring the lines together** and make it one big picture. Now, it's got to be a love affair with God before you can ever get it, cause the Holy Spirit wrote the Bible; and the **Bible said that it is of no private interpretation, but it's inspired.***

Branham, 61-0119A

This teaching is contrary to the teachings of the Apostle Paul. Paul made it very clear that we all have the same access to the throne, and nothing was hidden from the people.

*Our letters have been straightforward, and there is **nothing written between the lines** and **nothing you can't understand**. I hope someday you will fully understand us  
2 Corinthians 1:13*

The strange part of Branham's doctrine is that Branham himself did not follow it. Branham read from and promoted the George Lamsa translation, which has been found to be filled with several large errors in interpretation.

*Let us read both **the King James version and the translation by Dr. Lamsa**. To our gratification we find the words in both amazingly the same so that there **is no difference actually in content or doctrine**.*

*Branham: Church Age Book*

Lamsa was so misguided in his translation that the words of Jesus on the cross,

*"My God, my God why has thou forsaken me"*

were translated by Lamsa as

*"My God, my God, for this I was spared."*

## Psychological Misdirection

William Branham was no stranger to psychology. In fact, he spoke of psychology over four hundred times throughout his recorded ministry.

Many times as Branham pushed his doctrines, psychological misdirection was used to make the listeners convince themselves of his teachings rather than Branham himself trying to force them to believe.

Psychological misdirection is very subtle. The speaker offers the solution while slipping in an argument or insight that the listener would not otherwise believe. Once this 'solution' is suggested people are much less likely to notice the clues that must be overlooked to arrive at that particular conclusion. Instead people look for confirmation that their own theory is correct.

*The old critical science used to say, "God made a mistake when He said, 'As a man believeth in his heart.' **The Bible was wrong.**" Said, "There's no mental faculties in the heart. You believe with your head." If God... I'm a literalist. I don't want to spiritualize any of the Word. I want to say just what the Word says. I believe It that way. The Bible said, "**It's of no private interpretation.**" And if God would've meant "head," He'd have said, "head." But He said, "heart."*

*Branham, 57-0303A*

Branham would often speak against theologians, as well as any one who tried to study the scriptures to become more familiar with them. He would apply the misdirection to what he considered to be "man made theory," insinuating that those who study the scriptures for themselves were far from the truth.

*So that's the reason that the tenant of the house would not move in. If he specified a certain type of a house that he wants to dwell in, and he gave those rules and those specifications and to be built that way... Well, then he ga--gives them over, the builder gives them over to the contractor. And the contractor lays them out to the foremans and so forth. And if he comes back to this house to move into it, and it was built lopsided, and every way to every man's opinion, he would not move in. And when the Holy Ghost comes to the house of God, **it cannot move in when it's built upon man-made theory.** It has to come to the Bible. And this should be the Blueprint, for it is written, "**Let every man's word be a lie and Mine be the truth.**" **We all want to think that we got that truth.** But how do you read the Scriptures? **With a private interpretation?** The Scripture says that there is no Scripture given with a private interpretation. It's given by one Interpreter: that's the Holy Spirit Who wrote it.*

*Branham, 58-1002*

Other times, Branham would use misdirection to claim that any person trying to study the scriptures would get their "own interpretation," which would be "changing the scriptures."

*Now, the first thing, the church was established on the day of Pentecost. Peter preached the--the inauguration sermon at the baccalaureate service when the Church was born, the Christian Church was born on the day of Pentecost. And if God is infinite,*

*infinite and cannot change, His Church must remain as It was at the beginning. Do you admit that? The Church must ever remain the same as it was.*

*But man has tinkered with it, put their own interpretations in it. **Don't you never try to interpret the Word of God.** Say just what It says and don't care how it is. So just line up with It; that's all. **Don't change the Word.** The Bible said, that the **Scripture is not any private interpretation.** We have no right to say these things; we just got to read It and say just exactly like It says, and believe It the same way. I don't care how ridiculous It seems; believe it anyhow.*

*Branham, 59-0823*

Branham even went so far as to use the ultimate in misdirection: God made a mistake! Of course, the listener would greatly object to this statement, and quickly apply the opposite to whatever the next words coming from Branham's mouth would be.

*The old church needs to be borned again. Now, He never said, "I'll polish up the old heart." He said, "I'll take the old, stony heart out of you and put a new one in." That new heart... That new heart sets right in the middle of your innermost being. The heart is the occupant place of the soul. They didn't know that in science till not long ago.*

*The old critical science used to say, "**God made a mistake** when He said, 'As a man believeth in his heart.' **The Bible was wrong.**" Said, "There's no mental faculties in the heart. You believe with your head." If God... I'm a literalist. I don't want to spiritualize any of the Word. I want to say just what the Word says. I believe It that way. The Bible said, "**It's of no private interpretation.**" And if God would've meant "head," He'd have said, "head." But He said, "heart."*

*Branham, 57-0303A*

Though Branham himself studied from different bibles and translation tools from the Lamsa Bible to the Jehovah's Witness Emphatic Diaglott, he used psychological misdirection to imply Christians believe every word just as it is written in the translation he used, the King James Version.

***But I am a Christian.** The Lord Jesus saved me from sin. I know that. And He give me another Word to confirm what little I do know. The only thing, I don't try to put any private interpretation. I just read It. And whatever It says, I say the same thing. See? That's all I know. See? **Now, if it's interpreted wrong,** I don't know. I'm just saying it **the way it's interpreted here.** See? And He's always stuck behind it, and backed it up.*

*Branham, 62-0123*

Though King Solomon was well known for his infinite wisdom, Branham applied misdirection to the studying of scripture to wisdom. In fact, he claimed that wisdom was "of the devil."

*Wait just a moment. We'll go back to the seed again. **What was it the Devil tried to do with wisdom? Make God's Word say something that It didn't say.** That's right. He tried to make God's Word say something that It didn't say. So that's the way it comes today, when they try to make God's Word say something that It doesn't say.*

*Well, they say, "Well, I'll tell you, Brother Branham, **you ain't got the right interpretation.**" The Bible said, that, "Prophecy is of **no private interpretation.**" Why? Why ain't it a private interpretation? Why? "The Word of the Lord came to the prophets." **It is interpreted by the prophet.** Can't be of an interpretation, private. The prophets already interpret It to you. There it is, written right There. That's the way it's supposed to be.*

*Branham, 62-0401*

Interpreting the scriptures for yourself, according to Branham, was "twisting" the scriptures. Branham compared this to the serpent beguiling Eve in the Garden of Eden.

*Right here among us, the Word of God, the Spoken Seed, from the very garden of Eden, when "**every seed shall bring forth of its kind.**" That's right. When **Eve got perverted, and listened to a lie of the devil,** and took a wrong seed in the womb of her soul to believe one word twisted... **You don't want to twist any Word of God.** Say just what the Bible said. The Bible said that this--**no prophecy is of any private interpretation.** Why? The prophecy was given by the prophets, and the Word of the Lord came to the prophets. They interpret It just the way it was. So there's no argument with it.*

*Branham, 62-0407*

## **Bible Study Brings Sound Doctrine**

The scriptural Truth is that God *does* want us to study His Word. He does want us to do everything possible to interpret His Word so that we can learn it for ourselves. Had King James not taken it upon himself to have the Bible translated for all to read, the Word of God would be in the hands of corrupt priests who deemed themselves to be the ultimate authority of the Bible.

The best example of this is in the Bible itself. The Berean believers studied the scriptures for themselves.

*Now these Jews were more noble than those in Thessalonica; they received the word with all eagerness, examining the Scriptures daily to see if these things were so.*

*Acts 17:11*

Wisdom was freely given to the early church, and was promoted by the apostles. In fact, the apostles told the early Christians to seek wisdom.

*If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him.*

*James 1:5*

King Solomon, the wisest of all, likened wisdom to something more precious than silver or gold. Wisdom, God's wisdom, brought peace.

*Blessed is the one who finds wisdom, and the one who gets understanding, for the gain from her is better than gain from silver and her profit better than gold. She is more precious than jewels, and nothing you desire can compare with her. Long life is in her right hand; in her left hand are riches and honor. Her ways are ways of pleasantness, and all her paths are peace. ...*

*Proverbs 3:13-18*

Paul instructs us to study the scriptures and become very familiar with them. The Word IS God, so the Word should dwell within us.

*Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God.*

*Colossians 3:16*

Jesus, knowing that the Holy Spirit would come, promised wisdom to the Church. The Holy Spirit would guide us and fill us with wisdom. The scribes and Pharisees who became corrupt would no longer be the mouth of authority for the Word of God – the church would have so much wisdom that their words of Truth would pierce like a two-edged sword!

*For I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict.*

*Luke 21:15*

Paul warned against those that would take members of the church captive with false teachings such as the one described in this book. He uses the words “empty deceit,” implying that the false teachers would captivate those who were not solid in the Word.

*See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ.*

*Colossians 2:8*

Daniel and the Hebrew Boys were given special wisdom and knowledge directly from God. They were skilled in studying and interpreting all literature and wisdom.

*As for these four youths, God gave them learning and skill in all literature and wisdom, and Daniel had understanding in all visions and dreams.*

*Daniel 1:17*

Any Christian who does not study the Word of God is not bonding with Christ. They distance themselves from God.

John said that in the very beginning there was the Word. The Word was with God, and the Word *was* God! That same Word that existed before the world was formed exists still today.

If God did not intend for us to study His Word, God would have not given us prophets in the Old Testament to interpret it. Gifts of speaking in tongues would have no associated gift of interpretation to let us know the Word from God. Moses would not have written it down, and the judges would not have decreed that all study and know the scriptures. There would be no need for pastors to teach the Bible, and Sunday School would be an unnecessary event.

God wants us to study His Word, and He has given us several tools and many translations to more accurately understand the Word He is speaking to our hearts. Even the internet, though filled with many things God would detest, has proved to supply many useful tools to quickly access the Word and become more familiar with it.

Leaders of many cults have been found twisting the Scriptures to subtly enforce support and cooperation from their members. In the process, personalities are changed and lives are ruined. Human freedom is often suppressed to give the leader control simply through the words of his or her sermons.

This can only be accomplished by taking the Word of God out of the hands of the follower and placing it fully in control of the leader, who is the ultimate “authority”

of the Bible. We have many examples of this throughout history, and in every example the leaders are fully supported by those who lift him up.

If we arm ourselves with the most powerful Sword that God has given us, the Holy Bible, we protect ourselves from deceit by knowing the Word of God. Those who study the Word are not easily led astray.

## About the Author

John Collins is the author and webmaster of [www.seekyethetruth.com](http://www.seekyethetruth.com).

Almost 36 years in “the Message”, the name of the group of people (cult) following the teachings of William Marrion Branham, John has dedicated his life towards helping those who are still in this cult, and to those who are no longer bound but serving Jesus Christ with many questions. His goal is to remind both groups that we serve a living God who does not look to any organization, doctrine, mystery, or gift of the Spirit; we serve a God who looks at the heart.

His main purpose is to point others back to the Bible, which is the Absolute. All words of men may fail, but the Word of God will never fail. We should put our hearts and minds back on Jesus Christ, who died on the cross so that ALL could be saved by grace through faith.

Seek Ye The Truth started as a central place for all cult followers to ask the questions openly and anonymously, many of which they had in their hearts and minds for several years and were afraid to ask. The original goal was to go "hand in hand" with the local pastors, spreading the answers and vindicating the teachings of William Marrion Branham.

As research started to progress, more false teachings were found than truths. More prophecies had failed than had succeeded. None could be proven. Bible teachings came from Gnostic texts and other strange beliefs, and did not line up with the Word of God. Cult pastors had no answer.

While some live normal lives walking "middle ground," many are starting to become very hurt and abused. Many suffer depression. Physical and sexual abuse, and self-condemnation stories started surfacing.

Over time, Seek Ye The Truth slowly transformed from a site of questions into a site dedicated to help those in need. There are almost two million cult followers of William Branham around the world, making it larger than some of the other cult followings, and there are almost no support groups for those desperately seeking help. Please join us as we help others.

God Bless You!