

Introduction

Reverend William Marrion Branham mentioned Enoch “walking with” Noah over sixty-five times throughout his ministry from 1947-1965. Using the Biblical story of Enoch’s translation, but shifting Enoch’s timeline to almost 100 years later than Biblical account, William Branham used both men as “types” for his “Rapture theology”. Branham claimed that Enoch was a type of the “little bride” (his nickname for his own cult following) that he claimed would be raptured before an “unrighteous” Noah. Noah’s “unrighteousness”, according to Branham, was a “type” of modern-day Christianity.

According to the Christian Bible, Enoch was translated into heaven long before Noah. Noah was not described as “unrighteous” – he was described by Biblical account as the most righteous man on the face of the planet! Though the parables of Jesus each describe the “righteous” suffering tribulation along with the “unrighteous”, Branham’s theology presented the idea that his cult following were the “elite” group of Christians who would escape the events leading up to the Biblical End of Days. To support this theology, Branham used an account of Enoch and Noah outside of the Christian Bible. He used one found in the Book of Enoch and the Fragments of the Book of Noah.

Using Biblical reference to the life spans of the lineage of Enoch and Noah, it is clear that the Christian Bible accounts for Noah being born in the year 1056, while it accounts for Enoch being translated in the year 987.

- Adam 0-930 (Gen 5.5)
- Seth 130-1042 (Gen 5:3, 8)
- Enosh 235-1140 (Gen 5:6, 11)
- Kenan 325-1235 (Gen 5:9, 14)
- Mahalalel 395-1290 (Gen 5:12, 17)
- Jared 460-1422 (Gen 5:15, 14)
- Enoch 622-987 (Gen 5:15, 23)
- Mathuselah 687-1656 (Gen 5:21, 27)
- Lamech 874-1651 (Gen 5:25, 31)
- Noah 1056-2006 (Gen 5:9-9:29)

The Book of Enoch is an ancient Jewish writing that is not part of the biblical cannon most Christians use today. When Martin Luther started the Protestant Reformation, he rejected this book along with other books of the Apocrypha. Many scholars date portions of the Book of Enoch to the first century BC.

To match his “rapture theology”, William Branham had to alter the timeline for Enoch by 135 years. Branham claimed that Enoch “walked before God five hundred years”, rather than the Biblical account’s 365 years. This way, Branham’s version of “Enoch” could “walk with” Noah.

Bible:

Thus all the days of Enoch were 365 years.

Genesis 5:23

Branham:

*O God, may someday... the Church, which is a type of Enoch. **Five hundred years he walked before God.** Walking! Walking in the Light, with a testimony that "Everything God said, he did it." He didn't displease Him. What the Lord said do, Enoch done it.*

*Now, he was a type, remember. The ark is a type of the Jews, the hundred and forty-four thousand that's carried over, which is Noah and his bunch; **but Enoch went Home just a little bit before the flood.** You know that. So Enoch just kept walking in the Light. So one day he felt his feet getting off the ground, he just kept walking, and he walked on into Glory without even dying. That's right. God took him away because he was walking in the Light, with a testimony that "he walked in the Light of God." Kept walking, walking.*

Branham, 60-1211M, "The Ten Virgins and the Hundred and Forty Four Thousand Jews."

Where did William Branham obtain this version of Enoch? He appears to have looked to extra-biblical sources. Branham's account seems to match that of the Book of Enoch and the fragments of the Book of Noah. In the Book of Enoch, Enoch was present with Lamach when Noah was born (Enoch 107), and Enoch is the one who gave Noah his name.

Scriptural Issues

To many Christians, the Book of Enoch contains portions of text that are not compatible with Christian theology. One example is that of the Book of Enoch's account of the angel "Phanuel", who is never mentioned in the Bible. In this passage from the Book of Enoch, it appears that Phanuel replaces Jesus Christ as the mediator between God and mankind for repentance. This is in strong opposition of 1st Timothy 2:5, which states that Jesus Christ is the only Mediator between God and men.

From the Book of Enoch:

1 And after that I saw thousands of thousands and ten thousand times ten thousand, I saw a multitude

2 beyond number and reckoning, who stood before the Lord of Spirits. And on the four sides of the Lord of Spirits I saw four presences, different from those that sleep not, and I learnt their names: for the angel that went with me made known to me their names, and showed me all the hidden things.

3 And I heard the voices of those four presences as they uttered praises before the Lord of glory.

4 The first voice blesses the Lord of Spirits for ever and ever.

5 And the second voice I heard blessing

6 the Elect One and the elect ones who hang upon the Lord of Spirits. And the third voice I heard pray and intercede for those who dwell on the earth and supplicate in the name of the Lord of Spirits.

7 And I heard the fourth voice fending off the Satans and forbidding them to come before the Lord

8 of Spirits to accuse them who dwell on the earth. After that I asked the angel of peace who went with me, who showed me everything that is hidden: 'Who are these four presences which I have

*9 seen and whose words I have heard and written down?' And he said to me: 'This first is Michael, the merciful and long-suffering: and the second, who is set over all the diseases and all the wounds of the children of men, is Raphael: and the third, who is set over all the powers, is Gabriel: **and the fourth, who is set over the repentance unto hope of those who inherit eternal life, is named Phanuel.'***

10 And these are the four angels of the Lord of Spirits and the four voices I heard in those days.

Book of Enoch

Also, the Book of Enoch describes a much different version of Jesus Christ than most Christians believe. When the Book of Enoch describes the "Son of Man", which most Christians believe to be referring to Jesus Christ (Mark 2:10-11), it does not describe single deity. Instead, it describes one separate from the "Lord of Spirits" and from the "Head of Days". In fact, the Book of Enoch describes the "Son of Man" being named in the presence of the "Lord of Spirits".

1 And in that place I saw the fountain of righteousness Which was inexhaustible: And around it were many fountains of wisdom: And all the thirsty drank of them, And were filled with wisdom, And their dwellings were with the righteous and holy and elect. 2 And at that hour that Son of Man was named In the presence of the Lord of Spirits, And his name before the Head of Days. 3 Yea, before the sun and the signs were created, Before the stars of the heaven were made, His name was named before the Lord of Spirits.

Book of Enoch

In the Book of Enoch, men are created in the image of the angels, not in the image of God, and Satan is not the source of evil. According to Enoch, the angel Penemue taught mankind the secrets of angelic wisdom, and in doing so, created the fall of mankind.

*8 ...And the fourth was named Penemue: he taught the
9 children of men the bitter and the sweet, and he taught
them all the secrets of their wisdom. And he instructed
mankind in writing with ink and paper, and thereby many
sinned from eternity to
10 eternity and until this day. For men were not created for
such a purpose, to give confirmation
11 to their good faith with pen and ink. For men were created
exactly like the angels, to the intent that they should continue
pure and righteous, and death, which destroys everything,
could not have taken hold of them, but through this their
knowledge they are perishing, and through this power
12 it is consuming me.*

Book of Enoch

The Book of Enoch is filled with esoteric knowledge and worship of the sun, moon, and stars – which is opposed to the doctrine of most Christians. As the Book of Enoch describes an Enoch walking through the heavens, it claims that he was given “secret knowledge” of the stars and their movements.

*1 Those men took me, and led me up on to the fourth heaven,
and showed me all the successive goings, and all the rays of
the light of sun and moon.*

2 And I measure their goings, and compared their light, and saw that the sun's light is greater than the moon's.

3 Its circle and the wheels on which it goes always, like the wind going past with very marvellous speed, and day and night it has no rest.

4 Its passage and return (are accompanied by) four great stars, (and) each star has under it a thousand stars, to the right of the sun's wheel, (and by) four to the left, each having under it a thousand stars, altogether eight thousand, issuing with the sun continually.

5 And by day fifteen myriads of angels attend it, and by night A thousand.

6 And six-winged ones issue with the angels before the sun's wheel into the fiery flames, and a hundred angels kindle the sun and set it alight.

Book of The Secrets Of Enoch, Chapter 11, XI

1 And again those men led me away to the western parts, and showed me six great gates open corresponding to the eastern gates, opposite to where the sun sets, according to the number of the days three hundred and sixty-five and A quarter.

2 Thus again it goes down to the western gates, (and) draws away its light, the greatness of its brightness, under the earth; for since the crown of its shining is in heaven with the Lord, and guarded by four hundred angels, while the sun goes round on wheel under the earth, and stands seven great hours in night, and spends half (its course) under the earth, when it comes to the eastern approach in the eighth hour of the night, it brings its lights, and the crown of shining, and the sun flames forth more than fire.

Book of The Secrets Of Enoch, Chapter 14, XIV

Then the elements of the sun, called Phoenixes and Chalkydri break into song, therefore every bird flutters with its wings, rejoicing at the giver of light, and they broke into song at the command of the Lord.

2 The giver of light comes to give brightness to the whole world, and the morning guard takes shape, which is the rays of the sun, and the sun of the earth goes out, and receives its brightness to light up the whole face of the earth, and they showed me this calculation of the sun's going.

3 And the gates which it enters, these are the great gates of the calculation of the hours of the year; for this reason the sun is a great creation, whose circuit (lasts) twenty-eight years, and begins again from the beginning.

Book of The Secrets Of Enoch, Chapter 15, XV

1 Those men showed me the other course, that of the moon, twelve great gates, crowned from west to east, by which the moon goes in and out of the customary times.

2 It goes in at the first gate to the western places of the sun, by the first gates with (thirty)-one (days) exactly, by the second gates with thirty-one days exactly, by the third with thirty days exactly, by the fourth with thirty days exactly, by the fifth with thirty-one days exactly, by the sixth with thirty-one days exactly, by the seventh with thirty days exactly, by the eighth with thirty-one days perfectly, by the ninth with thirty-one days exactly, by the tenth with thirty days perfectly, by the eleventh with thirty-one days exactly, by the twelfth with twenty-eight days exactly.

3 And it goes through the western gates in the order and number of the eastern, and accomplishes the three hundred and sixty-five and a quarter days of the solar year, while the lunar year has three hundred fifty-four, and there are

wanting (to it) twelve days of the solar circle, which are the lunar epacts of the whole year.

4 Thus, too, the great circle contains five hundred and thirty-two years.

5 The quarter (of a day) is omitted for three years, the fourth fulfills it exactly.

6 Therefore they are taken outside of heaven for three years and are not added to the number of days, because they change the time of the years to two new months towards completion, to two others towards diminution.

Book of The Secrets Of Enoch, Chapter 16, XVI

7 And when the western gates are finished, it returns and goes to the eastern to the lights, and goes thus day and night about the heavenly circles, lower than all circles, swifter than the heavenly winds, and spirits and elements and angels flying; each angel has six wings.

8 It has a sevenfold course in nineteen years.

In the Christian Bible, the Book of Deuteronomy condemns worship of the sun, moon, and stars. It was considered pagan worship, practiced by most non-Jewish cultures.

And beware lest you raise your eyes to heaven, and when you see the sun and the moon and the stars, all the host of heaven, you be drawn away and bow down to them and serve them, things that the LORD your God has allotted to all the peoples under the whole heaven.

Deuteronomy 4:19

Interestingly, the Book of Enoch also includes what many today would consider science fiction or fantasy. It describes a race of people that were as tall as Noah's ark was long. The author of the book appears to have taken creative liberties

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with the passage from Genesis 6:4 describing the “Nephilim”. The Book of Enoch claims that the fallen angels had sex with mankind, and the offspring were three hundred cubits tall.

*7:12 Whose **stature was each three hundred cubits.** These devoured all which the labor of men produced; until it became impossible to feed them;*

7:13 When they turned themselves against men, in order to devour them;

7:14 And began to injure birds, beasts, reptiles, and fishes, to eat their flesh one after another, and to drink their blood.

7:15 Then the earth reprovved the unrighteous.

In this story from the Book of Enoch, it is “Jeqon” who led the angels astray, not Lucifer:

4 The name of the first Jeqon: that is, the one who led astray [all] the sons of God, and brought them

5 down to the earth, and led them astray through the daughters of men. And the second was named Asbeel: he imparted to the holy sons of God evil counsel, and led them astray so that they defiled

6 their bodies with the daughters of men. And the third was named Gadreel: he it is who showed the children of men all the blows of death, and he led astray Eve, and showed [the weapons of death to the sons of men] the shield and the coat of mail, and the sword for battle, and all the weapons.

Book of Enoch, chapter 69:4-6

The book of Enoch describes the lights in the skies as “Watchers”, guardian angels over mankind. During a time when the United States was beginning a fascination with

unidentified lights in the sky, this passage appears to have caught the attention of Gordon Lindsay, William Branham's campaign manager. Lindsay was a firm believer in the Book of Enoch and its "watchers." He theorized that the UFOs of the 1950s were actually the "watchers" from the Book of Enoch. He is known for a series of books to advance this theory:

- The Mystery of the Flying Saucers in the Light of the Bible - 1954
- The Antichrists Have Come - 1958
- The Signs of the Times in the Heavens - 1972

These books were all published through the Voice of Healing publishing company created by William Branham to promote his campaign. Through Voice of Healing, Lindsay authored and edited a series of articles describing his UFO fascination:

- Signs in the Heavens - 1953
- The Mystery of the Flying Saucers - 1954
- Further Developments On the Flying Saucers - 1954
- Men in the Flying Saucers Identified - 1954
- Flying Saucers, Atomic Bombs and the Second Coming of Christ - 1955

Lindsay's UFO fascination appears to have influenced William Branham's sermons. During the years of Lindsay's publications, Branham himself began to promote Lindsay's books through a series of statements confirming the idea that fallen angels were entering our world.

The whole Book of Revelations was showed John by an Angel. "I, Jesus, have sent My Angel to testify." Is that right? So Angels are ministering Spirits, usually come in the form of lights.

Branham, 51-0502 The Angel of the Lord

Did you notice the Angels that come down, investigated Sodom before Sodom was destroyed? You remember that? [Congregation says, "Amen."—Ed.] There was a bunch of them come down, three of them. One of them stayed with Abraham. You remember that? ["Amen."] They were Lights from Heaven, that came down in the investigating judgment. One's...

Branham, 63-0728 Christ is the Mystery of God Revealed

*And said, "I looked back in the east, and I saw, look like, a spot, like one of them flying saucers." 269 See, the world don't know what that is, you know. You know it's on. We know what it is. See? We know it's investigating, judgment Angels, you see. And how at the Pentagon and all, about how it comes right down; and the intelligence, how they can [Brother **Branham snaps his fingers once** -Ed.] go like a flash and be gone, pull away from anything they got. See, they don't realize what it is, see. Let them think whatever they want to. They call it flying saucers, or whatever. They don't know, see.*

Branham, 65-0815 - And Knoweth It Not

Branham's Statements About Noah And Enoch

Now, as I've just said that the antediluvian destruction, Noah was the sign. And Noah had a sign to start on. When he seen Enoch was taken up, Enoch was taken up, then Noah--was time for Noah to start, for he knew that that would be the sign of his beginning and then the end would be near.

And Enoch, of course, was the--a type of the raptured group of the church. And Noah is a type of the carried over or the elect of the Jews that will be carried through the tribulation period. And we're now living in that day.

*Branham, 54-0718A THE.GREAT.COMING.REVIVAL.AND
HE.OUTPOURING.OF.THE.HOLY.SPIRIT*

Look back there then, as Noah and Enoch was preaching, and Noah was preaching a message that seemed so crazy to the world. And Noah... Here it is now. Noah was preparing an ark, making a place of safety. And that was a miracle in its own. How that a man upon dry land where water had never come, was preparing an ark to float on a mighty sea that would be there, and say it was coming down out of the skies. And where was it at? But by faith, which is a miracle itself, Noah warned of God, prepared an ark. You see it? No matter how foolish it seemed, how fanatical it seemed to the people, it was a miracle in itself to see a man hammering away, that something seemed fanatically.

Branham, 56-0115 THE.JUNCTION.OF.TIME

Enoch... the... but--a Noah--Noah was a type that was carried over like the sleeping virgin. But Enoch was translated just before the tribulation struck. And Enoch was took up, and was found not, because God took him: the type of the going forth of the church. And Noah watched him. When he seen Enoch go, he knew it was time to enter the ark, for to be carried through the tribulation.

Now, Abraham represents--represents, means, church spiritual. He had separated himself from the unbelievers, and the make-believers, a very beautiful picture of the church today. The word "church" means "the called out." That's what the church is today: a called out.

Now, it come time for the end time, then there was three Men came and met Abraham. Two--all three of them were--two of them were Angels, but they looked like men, dust on their clothes, dirt on their feet. Abraham said, "Come, set under the oak. Wash Your feet. I'll bring You a piece of bread, then You may go on." See? Abraham was looking for something. That's what the church, the believer, is today, watching--watching for something. He knew the time was growing close.

Just like Noah, watching Enoch. When Enoch went up, Noah knowed that the storm was close.

Branham, 60-0210 THE.REVELATION.THAT.WAS.GIVEN.TO.ME

In the days of Noah, in them days look at the church natural. What were they? Scientists, builders, smart men. But the elected, Enoch and Noah, were shepherds and farmers, humble, not educated, not smart, but knowed their God; something in them moving, calling. We'll get to that after a bit.

Branham, 60-0221

HEARING.RECOGNIZING.ACTING.ON.THE.WORD.OF.GOD

And there was an intellectual preacher went down and preached, and called them out. Look at the--look at the message, "Come out," he said to Lot.

And he'd have never been called out if it hadn't been for the mercy of Abraham. Said, "Can I find fifty men, will You spare it? Can I find thirty men? Can I... If I find ten?" That's as far as he'd go. And He couldn't even find ten among them.

No wonder, "As it was in the days of Noah." Remember, Noah wasn't the type of the church; Enoch was, that didn't go through the tribulation, but was translated before the tribulation set in. Enoch went home; he didn't go through the tribulation. Noah carried through.

Branham, 60-0221

HEARING.RECOGNIZING.ACTING.ON.THE.WORD.OF.GOD

We're watching just as Noah watched Enoch, and knowed immediately after Enoch come, the judgment was going to strike the earth. When we see the ark of the Jew being prepared again, we know that the translation is at hand. We're waiting, Father.

Branham, 60-1124 IT.IS.I

But Enoch went home without dying. And when Noah seen Enoch go, he knowed it was time, start on that ark. That's right. That was Noah's sign, when Enoch went home. And as soon as the Gentile Church is taken away, then He makes Hisself known to Israel. See? That's right.

Branham, 60-1204M THE.REVELATION.OF.JESUS.CHRIST

And Noah, which is a type, and we had it las--last week in our lesson. Noah, the type of Israel that's carried over, will be over there on Mount Transfiguration, over there in--in Europe, down in Palestine, watching. And when they... When Noah saw Enoch was missing, he thought, "What become of Enoch? What become of Enoch? Where's he at?" Which was grandson, Noah was grandson to Enoch. And he said, "Where's it at? What become of him? We can't find him no more." Noah started building on that ark. He knowed that the time was at hand, right then.

Branham, 60-1218 THE.UNCERTAIN.SOUND

Now, "as it was in the days of Noah," smart men, smart men with their atomic powers and everything, could build pyramids and sphinx

and so forth. "As it was in that day, so will it be." But the work's to be cut short in this day, 'cause there's to be a Raptured people taken out. Like Enoch, there's to be a people carried over. We're in that class this morning, the people that's carried over like Noah was through the flood.

But remember, before... Don't forget this! Before one drop of rain fell, before there was one thing in the sky, before Noah ever--ever had the ark completed, Enoch was taken Home. Enoch was raptured without death, just started walking one day, and--and gravitation lost its hold on him. And he found one foot a little higher, and the other foot a little higher, and another foot a little higher, and first thing you know, he said, "Farewell, world." Just walked on up into Glory.

And when Noah looked around and couldn't find Enoch anywhere, he looked around and he didn't know where Enoch went, then he said, "It's time to get to building the ark now." See? And he went to work on the ark to carry over the remnant.

Branham, 61-0101 REVELATION.CHAPTER.FOUR.2

In the days of Enoch, just before the flood, when Enoch looked out there and saw Noah building away on that ark. Enoch was a prophet. Enoch knew that he was a type. And he knew, that before the floods came, that he had to give an example, so one afternoon it was becoming to him to take a walk. It was becoming that he'd take this walk with God. And somehow that day he changed his path. Instead of going around the side of the hill, he took the King's Highway, and he just kept on walking. "And they found him not, because he was not," but he'd walked on up the King's Highway.

O God, let me be like Enoch. When the hour comes that I must take the path, let me find the King's Highway.

Branham, 61-1001M

IT.BECOMETH.US.TO.FULFIL.ALL.RIGHTEOUSNESS

Now, God, in this time, He chose to send His Word again, for His children. And He chose a prophet. "And the Word of the Lord come to

the prophets." And Noah and Enoch, what a beautiful type! And someone... Many times, people...

Branham, 62-0531 THE.CONFLICT.BETWEEN.GOD.AND.SATAN

Enoch, prophet! Noah is a type of the Jews, the remnant, God's servant. And Enoch, the great prophet who prophesied of the Lord coming, was translated, raptured before the flood. Noah was carried through, for to preserve seed on the earth.

Now, God sent His Word by His prophet, Noah, and when Noah and Enoch begin to prophesy. And then just before the flood struck, what happened? Enoch went up; Noah went through. See? Enoch was translated. Noah's sign, was, watching Enoch. When Enoch come up missing, then Noah knew the flood was at hand, 'cause he was keeping his eye on Enoch.

Branham, 62-0531 THE.CONFLICT.BETWEEN.GOD.AND.SATAN

Now, maybe, day after day, and they laughed and made fun. The children maybe haw-hawed at him.

But Noah went right on preaching, anyhow. And all of his family and all the converts went right on believing, anyhow. All that was following Noah believed Noah. That's right. They had to make their choice, to believe what the world said, or believe what this mighty anointed prophet said.

So he said, "Now watch. Enoch is going to leave, one of these days, church. And when it does, when Enoch goes away, we better get in. We're going to miss Enoch. He's going to be taken up. So, we better get in." So, they watched closely as the days passed by.

Branham, 62-0531 THE.CONFLICT.BETWEEN.GOD.AND.SATAN

You know, Noah watched Enoch, for when Enoch come up missing, he knowed judgment was at hand. He got to hanging around the ark, but Noah didn't go up. He just lifted a little piece off and rode over the tribulations. He was carried through the tribulation period to die the

death. See? But Noah was carried through; Enoch was translated without death: a type of the Church being caught up with those who are asleep to meet the Lord in the air, and the rest of the church is carried over into the tribulation period. Can't make nothing else out of it myself. Enoch raptured, no death...

Branham, 63-0318 THE.FIRST.SEAL_

Just like Noah kept watching Enoch. When Enoch went, Noah said, "Better get close to the ark. The time is at hand." Noah kept watching Enoch (See?) and John watched for the sign that Jesus told him--or God told him to watch. He said, "He's standing right here now somewhere among you. I don't know Him, but I will know Him."

Branham, 63-0320 THE.THIRD.SEAL_

Now that was absolutely contrary to all scientific measurements of that day. See, it had never rained. There--there was no moisture in the air. And God had watered the earth through irrigation, up through the earth, with springs. And there was no water for such, no water in the skies.

Science in that day were probably more able. They achieved more than they--they are able to explain today. They built the pyramids in Egypt, the sphinxes. They could never build that again. Those stones that high in the air, we haven't got nothing to put it up there with, or no power to lift it. But somehow they were able to accomplish it in the days of Enoch and Noah, before the flood. And perhaps they shot the moon, and might have had astronauts, and so forth. We don't know.

Branham, 64-0305 PERSEVERANT

Now, perfectly, Noah was a type of those carried over. Remember, when Noah come out, Ham was with him. Sin was still in there. Sin went right on over, through the ark. Unbelief, doubt, went over in the ark, carried above the judgment. But Enoch went higher than the ark, he went on into the Presence of God. But Noah went through and

come out, and there was still sin; type of the Millennium, of the world's condition.

Branham, 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY BRIDEGROOM.AND.THE.EARTHLY.BRIDE

Now it's the same thing today. We're at the end time. Now, those people ought to have known, see. Now, you noticed, Noah was a type of the Jews that'll be carried over through the Tribulation. Enoch was a type of the--of the real Message, of translation of the Church, for Enoch was taken up and then the flood came. And both of them... The first prophet, Enoch, was taken out of the way so Noah could go on with his--with his... God could go on with Noah. And now the Church will be taken away so that God can deal again with the Jews, the remnant of the Jews, the hundred and forty-four thousand, as we've been through it in the Scriptures here.

Branham, 64-0816 PROVING.HIS.WORD

Now, go back unto the 5th chapter (I think it is) of Genesis, and then go also over into the Book of Luke (wished I could find it; I wrote it all down here--if I could find it in here) and you'll find out that in the genealogies, nowhere in the Bible... If... Look. If Noah--if Enoch is the seventh from Adam, the Bible said, "Adam and then his son Seth," because Cain was not Adam's seed. It said Adam begot Seth, and Seth begot... Jared; Jared begot, all the way down to Enoch; and Enoch was the seventh from Adam. Nowhere did it ever speak that Cain was ever considered to be anything in the genealogies of God.

Branham, 64-0830M QUESTIONS.AND.ANSWERS.3

Now we find here that Enoch was the seventh from Noah, which was a type of the church ages. Now, all of the rest of the six men, before him, died, but Enoch was translated. Enoch was raptured, the seventh, showing that it's the seventh church age that takes the Rapture. Now, there's no doubt, we're in the seventh church age. We all know it.

Now, it's the seventh church age that takes the Rapture. All of the other six died. But Enoch was translated, because, "He was not found. God took him." But Enoch, raptured, was a type of all of the rest of them dying. But the--the end-time Bride will be called out of the... The rapturing, without death, will be called out of the seventh church age, which we are now bearing record of that age. Oh, my! Let's dig in now, real deep. See?

Branham, 65-1204 THE.RAPTURE

About the Author

John Collins, Author and Founder of Seek The Truth was born and raised in the "The Message", a destructive religious cult following of William Marrion Branham from Jeffersonville, IN. After a difficult series of life changing events, John awakened to realize that he and his family were under the undue influence of a cult. In 2012, John founded Seek The Truth and began to research and document the issues with "The Message", only to learn that Branham's religious cult was one small cog in a much larger wheel. With the help of others, he established a network of former cult members to assist in helping others who had awakened and were suffering the effects of undue influence.

After publishing a series of research documents and small publications about "The Message", John began researching and writing about the dark history behind the Pentecostal movement and its leaders. Through this research, John began to notice the connections between "The Message" and the infamous Jim Jones of the Jonestown Massacre. He began assisting Alternative Considerations of Jonestown & Peoples Temple by providing research data on Jim Jones and the Peoples Temple during Jones' time as a "Message" evangelist in Branham's cult. With this research data, John began writing articles for "The Jonestown Report", helping to spread awareness of the undue influence of religious cults.

Between researching and writing his latest book, John enjoys spending time with his wife and three children, playing guitar,

and reading about history and culture. Living large on a new life of freedom, John is excited visit new places, learn new ideas, and experience things many people take for granted.

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JIM JONES - THE MALACHI 4 ELIJAH PROPHECY

When Reverend William Branham prophesied of God's blessing of Reverend Jim Jones ministry during a joint Latter Rain healing campaign in Indianapolis, Indiana, he had no idea what he had started. As Jones took his place in line as a "Malachi 4 Elijah Prophet," a deadly chain reaction ended in the deaths of over 900 people during what would become known as the Jonestown Massacre. Did this chain reaction start with William Branham's call for an Exodus during his time in the ministry with Jim Jones? Historical data that has now been made available to the public might hold the answers.